

PRZEMYSŁAW ŻYWICZYŃSKI

Position: adiunkt

M. A. in English, Nicolaus Copernicus University, Toruń, 1996

Ph. D. in English linguistics, 2002

D. Litt. in English linguistics, 2011

Research interests:

Axiology

Evolution of language

Politeness and discourse studies

Buddhist and Tibetan studies

Teaching experience:

Descriptive and practical grammar of English

General and contrastive linguistics

Theory of communication

Classical Tibetan

Other professional experience:

Deputy Head of the English Department, NCU, 2003-2005

Dean in the Higher School of Foreign Languages in Świecie, 2004-2006

Professional organizations:

Nitartha Institute for Higher Tibetan Studies

International Marpa Institute

UK Cognitive Linguistics Association

Scholarships and visits:

Keele University, England, 1992-1993

Nitartha Institute for Higher Tibetan Studies, Germany, 2000, 2001

Guest lectures:

Joensuun Yliopisto (Joensuu, Finlandia), 1-12.11.2006, "Introduction to the EoL research"

Universiteit Utrecht (Utrecht, Holandia), 17-21.11.2008, "English in the Polish Educational System"

Gotland University (Visby, Szwecja), 7-14.05.2009, "Topics in the Evolution of Language"

Kujawsko-Pomorska Szkoła Wyższa w Bydgoszczy, 22.04.2010, „Animal Communication and Language”

Papers read at international conferences and congresses:

“The Erotic. Exploring Critical Issues” – international conference organised by Inter-Disciplinary Net, Budapest: 13-15 May, 2004; paper: The Erotic and the Pornographic: An Interdisciplinary Perspective (with Katarzyna Więckowska).

“Thirteen Annual Conference of the Polish Association for the Study of English” – international conference organised by the University of Poznan, Poland: 16-18 May, 2004; paper: The Hidden Dimension of Conversation: Axiological and Ethological Perspectives on Preference Organisation and Politeness Phenomena.

“Antynomie Wartości” – international conference organised by WSHE in Lodz, Poland –19-21 May 2004; paper: Aksjologia Konwersacji: Aksjologiczne Aspekty Organizacji Preferencyjnej i Form Grzecznościowych.

“Sztuka Orientu” – international conference organised by Nicolaus Copernicus University in Torun, Poland – 17-18 May, 2004; paper: Tradycja Debaty w Buddyźmie Tybetańskim – Jej Geneza i Rola.

“Globe – Bridges and Walls in Metalinguistic Discourse” – international conference organised by the University of Warsaw, Poland – 18-20 September, 2004; paper: Linguistic Axiology and Ethology of Speaking: In Search of an Integrated Model of Communication.

“Constructing Worlds – Constructivism and the Changing Status of Knowledge” – international conference organised by Nicolaus Copernicus University in Torun, Poland – 3-5 February, 2005; paper: Constructivism in Indian Philosophy of Language.

“MediaCom2005” – international conference organised by the University of Lodz, Poland – 3-5 June, 2005; paper: Dialogue and Aggression. A Study of Message Board Communication.

“International Summer School for Semiotic and Structural Studies” – international conference organised by International Semiotics Institute in Imatra, Finland – 11-19 June, 2005; paper: Grooming, Brain, and the Birth of Language: A Critical Evaluation of Robin Dunbar’s Theory of the Evolutionary Emergence of Language (with Tomasz Fojt).

“Insights into the Dynamics of the English Language and Culture” – international conference organised by the Department of English Language and Literature, Faculty of Humanities and Natural Sciences in Presov, Slovakia – 12-13 September, 2005; paper: An Axiological Perspective on Politeness Universals.

“Spór o naturę i status kompetencji językowych” – conference organised by the Polish Academy of Sciences in Warsaw, Poland – 15-16 September, 2005; paper: Generatywność w języku i jego opisie (with Tomasz Fojt).

“LingO: Linguistics at Oxford” – international conference organised by the University of Oxford (Mansfield College) – 23-24 September, 2005; paper: Rola generatywności w języku i językoznawstwie: Discourse, Axiology, and Anaphora (with Tomasz Fojt).

“New Directions in Cognitive Linguistics” – international conference organised by the University of Surrey in Brighton – 22-26 October, 2005; paper: Discourse and Axiological Polysemy (with Tomasz Fojt).

„Cywilizacje azjatyckie na progu XXI wieku. Kultura-Religia-Polityka” – conference organised by Instytut Politologii UMK and Instytut Nauk Politycznych UW in Toruń, Poland – 13-14 October, 2005; paper: Czy buddyizacja Zachodu jest (nie)możliwa.

“7th International Conference EVOLANG” – international conference organised by Grup de Biolinguística in Barcelona – 12-15 March, 2008; paper: Broadcast transmission, Signal Secrecy and Gestural Primacy Hypothesis (with Sławomir Wacewicz).

“PhiLang 2009” – international conference organised by the University of Lodz, Poland – 14-16 May, 2009; paper: Language and Meaning in Classical Indian Philosophy.

“Ways to Protolanguage. Initial Stages of the Evolution of the Language Faculty” – international conference organised by Katedra Filologii Angielskiej UMK in Toruń, Poland – 21-23 September, 2009; paper: An Ethological-evolutionary Approach to Politeness Phenomena.

“8th International Conference *EVOLANG*” – international conference organised by Faculty of Science Universiteit Utrecht, Holland – 14-17 April, 2010; paper: A Framework for Integrating Body Language into Evolution of Language Research (with Sławomir Wacewicz).

“Język poza granicami języka II. Semantyka a pragmatyka” – international conference organised by Wydział Humanistyczny Uniwersytetu Warmińsko-Mazurskiego in Tumiary, Poland – 24-25 June, 2010; paper: Semantics and Pragmatics – Primacy from the Phylogenetic Point of View (with Sławomir Wacewicz).

“Language as Social Coordination: An Evolutionary Perspective” – international conference organised by Wydział Psychologii Uniwersytetu Warszawskiego in Warsaw, Poland – 16-18 September 2010 r; paper: Reconciling the Gestural Primacy Hypothesis with Social Bonding Theories on the Evolutionary Emergence of Language (with Sławomir Wacewicz).

“Many Cultures – One World” – international conference organised by Wydział Filologiczny Kujawsko-Pomorskiej Szkoły Wyższej w Bydgoszczy in Bydgoszcz, Poland – 18-19 November, 2010; paper: Animal Communication and Language.

“Systemic Functional Discourse Analysis” – international seminar organised by Instytut Lingwistyki Stosowanej Uniwersytetu Warszawskiego in Warsaw, Poland – 14-18 February, 2011; paper: Towards the Axiological Model of Discourse: Discourse as a Normative and Multi-Teleological Process.

Organizer of international conferences and congresses:

Ways to Protolanguage, N. Copernicus University, Toruń, 2009
Protolang II, N. Copernicus University, Toruń, 2011

Publications:

Żywiczyński, Przemysław. 1998. "Genetic Definition of Body". *Zeszyty Naukowe Uniwersytetu Mikołaja Kopernika w Toruniu English Studies VIII*, vol. 320, 87-105.

Żywiczyński, Przemysław. 2002. "Buddhist Theory of Perception". *Zeszyty Naukowe Uniwersytetu Mikołaja Kopernika w Toruniu English Studies XI*, vol. 352, 51-77.

Żywiczyński, Przemysław. 2002. "Conception, Universals, and Language in Buddhism". *Zeszyty Naukowe Uniwersytetu Mikołaja Kopernika w Toruniu English Studies XI*, vol. 352, 78-114.

Żywiczyński, Przemysław. 2003. "The Aberrative Buddhist Model of Cognition and Language: A Study Based on Madhyamaka System". *Zeszyty Naukowe Uniwersytetu Mikołaja Kopernika w Toruniu English Studies XII*, vol. 356, 47-88.

Żywiczyński, Przemysław. 2004. *Buddhism and Meaning. Comparative Assessment of Buddhist Views on Cognition, Meaning, and Language*. Toruń: Wydawnictwo UMK. (275 pages)

Żywiczyński, Przemysław. 2005. "Thick Description, Paradigm, and Topos. An Attempt at a Comparative Approach to Theory of Meaning". *Zeszyty Naukowe Uniwersytetu Mikołaja Kopernika w Toruniu English Studies XIV*, vol. 375, 221-233.

Żywiczyński, Przemysław. 2005. "An Axiological Perspective on Politeness Universals". *Insights into the Dynamics of the English Language and Culture*, Jaroslava Staskova and Eva Homolova (eds.). Presov: FHPV PU, 537-554.

Żywiczyński, Przemysław. 2005. "Tradycja debaty w buddyzmie tybetańskim – Jej geneza i rola". *Toruńskie Studia o Sztuce Orientu*, vol. 2, Jerzy Malinowski and Mirosława Wojtczak (eds.). Toruń: Wydawnictwo Uniwersytetu Mikołaja Kopernika, 175-179.

Żywiczyński, Przemysław and Katarzyna Więckowska. 2005. "The Erotic and the Pornographic: An Interdisciplinary Perspective". *The Erotic: Approaches to a Cultural Contextualisation*, Koen De Temmerman (ed.). Oxford: The Inter-Disciplinary Press, 53-56.

Żywiczyński, Przemysław. 2006. "Linguistic Axiology and Ethology of Speaking: In Search of an Integrated Model of Communication". *Bridges and Walls in Metalinguistic Discourse*, Anna Duszak and Urszula Okulska (eds.). Frankfurt/M: Peter Lang, 155-166.

Żywiczyński, Przemysław. 2006. "Constructivism in Indian Philosophy of Language". *Worlds in the Making: Constructivism and Postmodern Knowledge*, Edyta Lorek-Jezińska, Teresa Siek-Piskozub and Katarzyna Więckowska (eds.). Toruń: Wydawnictwo Uniwersytetu Mikołaja Kopernika, 38-49.

Żywiczyński, Przemysław and Tomasz Fojt. 2006. "The Equivalence Postulate – A Tenet of Cognitive Linguistics". *Research in Language* vol. 4, 243-259.

Żywiczyński, Przemysław. 2007. "Aksjologia konwersacji: aksjologiczne aspekty organizacji preferencyjnej i form grzecznościowych". *Antynomie Wartości*, Anna Oskiera (ed.). Łódź: Wydawnictwo WSHE, 163-171.

Żywiczyński, Przemysław. 2007. "Between Politeness and Aggression. A Study of Message Board Communication". *The Media and International Communication*, Tomasz Płodowski, Barbara Lewandowska-Tomaszczyk and Dolores V. Tanno (eds.). Frankfurt/M: Peter Lang, 355-374.

Żywiczyński, Przemysław and Tomasz Fojt. 2007. "Problem generatywności w języku i jego opisie". *Modularność umysłu*, Szymon Wróbel (eds.). Kalisz i Poznań: Wydział Pedagogiczno-Artystyczny UAM, 221-231.

Żywiczyński, Przemysław and Sławomir Wacewicz. 2008. "Broadcast Transmission, Signal Secrecy And Gestural Primacy Hypothesis". *Evolution of Language. Proceedings of the 7th International Conference (EVOLANG 7)*, Andrew Smith, Kenny Smith and Ramon Ferrer i Cancho (eds.). Singapore: World Scientific, 354-361.

Żywiczyński, Przemysław and Tomasz Fojt. 2008. "The Contribution of Benjamin Lee Whorf to the Cognitive Linguistics View of Metaphor". *Friendly Metaphors. Essays on Linguistics, Literature and Culture in Honour of Aleksander Szwedek*, Ewa Wełnic and Jacek Fisiak (eds.). Frankfurt: Peter Lang, 23-30.

Żywiczyński, Przemysław and Tomasz Fojt. 2008. "An Axiological Perspective on Discourse: The Case of Axiological Polysemy". *Research in Language* vol. 6, 155-166.

Żywiczyński, Przemysław. 2009. "Problemy z indyjskością". *Studia postkolonialne w literaturoznawstwie i kulturoznawstwie anglojęzycznym*, Mirosława Buchholtz (ed.). Toruń: Wydawnictwo Adam Marszałek, 234-240.

Żywiczyński, Przemysław and Sławomir Wacewicz. 2010. "A Framework for Integrating Body Language into Evolution of Language Research". *Proceedings of the 8th International Conference (EVOLANG 8)*, Andrew Smith, Marieke Schouwstra, Bart de Boer and Kenny Smith (eds.). Singapore: World Scientific, 515-516.

Żywiczyński, Przemysław. 2010. *The Axiology of Spoken Interaction. An Essay on the Conversational Behaviour*. Toruń: Wydawnictwo Naukowe UMK. (579 pages)

Żywiczyński, Przemysław. 2011. "Classical Indian Philosophy of Language". *Turning Points in the Philosophy of Language and Linguistics*, Piotr Stalmaszczyk (ed.), 225-236.

2 books

20 papers

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